



**MARCH 9th & 10th 2024**  
**655 South 1st Street - Dixon Fairgrounds**  
**Dixon, California 95620**

*Please include the following information:*

Your Name: \_\_\_\_\_ Company: \_\_\_\_\_

Driver's License #/State: \_\_\_\_\_ CA Firearms Dealer #: \_\_\_\_\_  
(Gun Dealers Only) Or COE #

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Merchandise / Services: \_\_\_\_\_

Resale Permit #: \_\_\_\_\_ Building: \_\_\_\_\_ Table #: \_\_\_\_\_

*No tables will be reserved without deposit of payment*

**Rates: \$130 for each 8' table How many tables?**

**Wall Table \$135**

**\$5 discount after purchase of 2nd table, 24 hour security, free electricity, Free Parking. ATM & Food Truck on site.**

Please visit our website at:  
**[www.dixongunshow.com](http://www.dixongunshow.com)**

**Please make checks payable to Solano County Shows or Dixon Gun Show**

Your deposit is non-refundable and this signed contract secures your booth space with your 20% deposit. Failure to make the required balance payment by the due date, 60 days prior to show, may result in the cancellation of this contract and the loss of booth space and deposit. Management assumes no risk. Your signature below acknowledges this and other terms of this agreement, thus releasing the promoters of this event from any and all liability for any damages, injury, or loss to any person and/or goods that may arise from the rental and occupation of booth space.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(I hereby understand and agree to the conditions of this contract.)

Please Print Name \_\_\_\_\_

**For checks or money orders, please make out to:**  
**"Solano County Shows" and mail to**  
**607 Elmira Road #108, Vacaville CA 95687**  
**916-542-8010**

Nicole Arabia  
@SolanoCountyShows



**venmo**

Scan this code to pay